SUPERIOR COURT OF WASHINGTON

\_\_\_\_\_\_\_\_\_\_\_ County Juvenile Court

|  |  |
| --- | --- |
| In re the Welfare of: | **No.**  WITNESS LIST |

TO: , Attorney for Mother

TO: , Attorney for Father

TO: , Assistant Attorney General

TO: , Attorney for child/youth

TO: , CASA/GAL

TO: , Attorney for CASA/GAL

COMES NOW \_\_\_\_\_\_\_\_\_\_, by and through the undersigned attorney, and offers the following list of witnesses that may be called to testify at the trial.

1. **WITNESS 1**

[INSERT Address/Contact information]

Method of testimony:

In-person  Video  Telephonic

This method of testimony is:

Agreed by all parties  Agreed by the following parties: \_\_\_\_\_\_\_\_\_\_\_

Not agreed  Agreement unknown

[INSERT DESCRIPTION OF TESTIMONY CONTENT HERE IF REQUIRED]

1. **WITNESS 2**

[INSERT Address/Contact information]

Method of testimony:

In-person  Video  Telephonic

This method of testimony is:

Agreed by all parties  Agreed by the following parties: \_\_\_\_\_\_\_\_\_\_\_

Not agreed  Agreement unknown

[INSERT DESCRIPTION OF TESTIMONY CONTENT HERE IF REQUIRED]

1. **WITNESS 3**

[INSERT Address/Contact information]

Method of testimony:

In-person  Video  Telephonic

This method of testimony is:

Agreed by all parties  Agreed by the following parties: \_\_\_\_\_\_\_\_\_\_\_

Not agreed  Agreement unknown

[INSERT DESCRIPTION OF TESTIMONY CONTENT HERE IF REQUIRED]

1. **WITNESS 4**

[INSERT Address/Contact information]

Method of testimony:

In-person  Video  Telephonic

This method of testimony is:

Agreed by all parties  Agreed by the following parties: \_\_\_\_\_\_\_\_\_\_\_

Not agreed  Agreement unknown

[INSERT DESCRIPTION OF TESTIMONY CONTENT HERE IF REQUIRED]

1. **WITNESS 5**

[INSERT Address/Contact information]

Method of testimony:

In-person  Video  Telephonic

This method of testimony is:

Agreed by all parties  Agreed by the following parties: \_\_\_\_\_\_\_\_\_\_\_

Not agreed  Agreement unknown

[INSERT DESCRIPTION OF TESTIMONY CONTENT HERE IF REQUIRED]

Respectfully submitted this \_\_\_\_\_ day of May, 2021.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

, WSBA #49250

Attorney